



CLARK COUNTY PUBLIC LIBRARY BOOKMOBILE SCHEDULE JANUARY 2020—MAY 2020

SIDE A

BOOKMOBILE
DEPARTMENT
937-322-2821

SCHEDULE IS SUBJECT TO CHANGE WITHOUT NOTICE

SPRINGER

| MONDAY | |
|----------|--------|
| JANUARY | 13, 27 |
| FEBRUARY | 10, 24 |
| MARCH | 9, 23 |
| APRIL | 6, 20 |
| MAY | 4, 18 |

| | |
|---------------------------|---------------|
| ENON MONTESSORI | 9:30 - 10:30 |
| NIGHTINGALE MONTESSORI | 11:00 - 12:00 |
| DAYSPRING OF MIAMI VALLEY | 2:00 - 2:30 |

| TUESDAY | |
|----------|--------|
| JANUARY | 14, 28 |
| FEBRUARY | 11, 25 |
| MARCH | 10, 24 |
| APRIL | 7, 21 |
| MAY | 5, 19 |

| | |
|-------------|---------------|
| TAC—SELMA | 12:00 - 12:30 |
| TAC - SELMA | 3:00-3:30 |

| WEDNESDAY | |
|-----------|-----------|
| JANUARY | 1, 15, 29 |
| FEBRUARY | 12, 26 |
| MARCH | 11, 25 |
| APRIL | 8, 22 |
| MAY | 6, 20 |

| | |
|-------------------------------|----------------------|
| NORTHHAMPTON — STURGEON PARK | 11:30 - 12:00 |
| SOUTHBROOK CARE CENTER | 12:30 - 12:45 |

1/1/20: all CCPL locations closed for New Year's Day

| THURSDAY | |
|----------|-----------|
| JANUARY | 2, 16, 30 |
| FEBRUARY | 13, 27 |
| MARCH | 12, 26 |
| APRIL | 9, 23 |
| MAY | 7, 21 |

| | |
|------------------------------|---------------|
| NORTHHAMPTON — STURGEON PARK | 11:00 - 11:30 |
| EAGLEWOOD VILLAGE | 12:00- 12:30 |

| FRIDAY | |
|----------|-----------|
| JANUARY | 3, 17, 31 |
| FEBRUARY | 14, 28 |
| MARCH | 13, 27 |
| APRIL | 10, 24 |
| MAY | 8, 22 |

| | |
|------------------|---------------|
| CATHOLIC CENTRAL | 12:00 - 12:40 |
|------------------|---------------|

| SATURDAY | |
|----------|-----------|
| JANUARY | 4, 18 |
| FEBRUARY | 1, 15, 29 |
| MARCH | 14, 28 |
| APRIL | 11, 25 |
| MAY | 9, 23 |

| | |
|--|--|
| | |
|--|--|

Call us at 937-322-2821, Monday—Friday, 9am-5pm
~~If no one answers, please leave voice mail—your call will be returned!~~
 Renewals and book requests require library card number that begins with #274.



CLARK COUNTY PUBLIC LIBRARY BOOKMOBILE SCHEDULE JANUARY 2020—MAY 2020

SIDE B

BOOKMOBILE
DEPARTMENT
937-322-2821

SCHEDULE IS SUBJECT TO CHANGE WITHOUT NOTICE

SPRINGER

| MONDAY | |
|----------|-----------|
| JANUARY | 6, 20 |
| FEBRUARY | 3, 17 |
| MARCH | 2, 16, 30 |
| APRIL | 13, 27 |
| MAY | 11, 25 |

| | |
|-------------------------|---------------|
| YMCA: Town & Country | 9:00-10:00 |
| NIGHTINGALE MONTESSORI* | 11:00 - 12:00 |
| CLW SPRINGFIELD CENTER | 12:30 - 1:30 |

5/25/20: all CCPL locations closed for Memorial Day

| TUESDAY | |
|----------|-----------|
| JANUARY | 7, 21 |
| FEBRUARY | 4, 18 |
| MARCH | 3, 17, 31 |
| APRIL | 14, 28 |
| MAY | 12, 26 |

| | |
|--------------------|--------------|
| VILLA PARK | 11:00-11:30 |
| NORTHLAND PLAZA | 12:45 - 1:15 |
| SPRINGFIELD TOWERS | 3:00 - 4:00 |

| WEDNESDAY | |
|-----------|-----------|
| JANUARY | 8, 22 |
| FEBRUARY | 5, 19 |
| MARCH | 4, 18 |
| APRIL | 1, 15, 29 |
| MAY | 13, 27 |

| | |
|---------------------|--------------|
| CELEBRATION STATION | 9:30 - 10:30 |
| CELEBRATION STATION | 1:00 - 1:30 |

| THURSDAY | |
|----------|-----------|
| JANUARY | 9, 23 |
| FEBRUARY | 6, 20 |
| MARCH | 5, 19 |
| APRIL | 2, 16, 30 |
| MAY | 14, 28 |

| | |
|----------------------|-----------|
| HOMEBOUND DELIVERIES | |
| OAKWOOD VILLAGE | 1:15-1:30 |

| FRIDAY | |
|----------|-----------|
| JANUARY | 10, 24 |
| FEBRUARY | 7, 21 |
| MARCH | 6, 20 |
| APRIL | 3, 17 |
| MAY | 1, 15, 29 |

| | |
|---|--------------|
| CTC | 8:30 - 2:30 |
| CLARK EDUCATION CENTER — Sunset Campus | 8:15 - 8:45 |
| CLARK EDUCATION CENTER — Clifton Campus | 9:00 - 10:30 |

| SATURDAY | |
|----------|-----------|
| JANUARY | 11, 25 |
| FEBRUARY | 8, 22 |
| MARCH | 7, 21 |
| APRIL | 4, 18 |
| MAY | 2, 16, 30 |

| | |
|----------------------------------|-------------|
| ST. MARK UNITED METHODIST CHURCH | 11:00-12:00 |
| COUNTRY HAVEN MOBILE HOME PARK | 1:30-2:30 |

Call us at 937-322-2821, Monday—Friday, 9am-5pm

~~If no one answers, please leave voice mail—your call will be returned!~~

Renewals and book requests require library card number that begins with #274.



CLARK COUNTY PUBLIC LIBRARY BOOKMOBILE SCHEDULE JANUARY 2020—MAY 2020

SIDE A

BOOKMOBILE
DEPARTMENT
937-322-2821

SCHEDULE IS SUBJECT TO CHANGE WITHOUT NOTICE

T
H
O
M
A
S

MONDAY

| | |
|----------|--------|
| JANUARY | 13, 27 |
| FEBRUARY | 10, 24 |
| MARCH | 9, 23 |
| APRIL | 6, 20 |
| MAY | 4, 18 |

| | |
|---------------------|-------------|
| GOVERNOR'S MANOR | 1:15 - 1:30 |
| SOUTH VIENNA church | 2:00 - 3:00 |
| SOUTH VIENNA market | 3:15 - 4:15 |

5/25/20: all CCPL locations closed for Memorial Day

TUESDAY

| | |
|----------|--------|
| JANUARY | 14, 28 |
| FEBRUARY | 11, 25 |
| MARCH | 10, 24 |
| APRIL | 7, 21 |
| MAY | 5, 19 |

| | |
|--------------------|--------------|
| COVENANT CHILDRENS | 9:00 - 9:30 |
| KIDS WORLD | 9:45 - 10:45 |
| MEDWAY ELEMENTARY | 1:00 - 2:30 |

WEDNESDAY

| | |
|----------|-----------|
| JANUARY | 1, 15, 29 |
| FEBRUARY | 12, 26 |
| MARCH | 11, 25 |
| APRIL | 8, 22 |
| MAY | 6, 20 |

| | |
|------------|--------------|
| PIXIE | 9:00 - 9:30 |
| SHINE | 9:45 - 11:00 |
| NORTHRIDGE | 4:00 - 5:00 |

THURSDAY

| | |
|----------|-----------|
| JANUARY | 2, 16, 30 |
| FEBRUARY | 13, 27 |
| MARCH | 12, 26 |
| APRIL | 9, 23 |
| MAY | 7, 21 |

| | |
|-------------------|---------------|
| ST. JOE'S | 9:15 - 9:45 |
| CLARK | 10:00 - 10:30 |
| MEDWAY ELEMENTARY | 1:00 - 2:30 |
| PARK LAYNE | 3:00 - 4:30 |

FRIDAY

| | |
|----------|-----------|
| JANUARY | 3, 17, 31 |
| FEBRUARY | 14, 28 |
| MARCH | 13, 27 |
| APRIL | 10, 24 |
| MAY | 8, 22 |

| | |
|-----------------------|-------------|
| MIAMI VIEW ELEMENTARY | 8:30 - 2:30 |
|-----------------------|-------------|

SATURDAY

| | |
|----------|-----------|
| JANUARY | 4, 18 |
| FEBRUARY | 1, 15, 29 |
| MARCH | 14, 28 |
| APRIL | 11, 25 |
| MAY | 9, 23 |

| | |
|--|--|
| | |
|--|--|

Call us at 937-322-2821, Monday—Friday, 9am-5pm

~~If no one answers, please leave voice mail—your call will be returned!~~

Renewals and book requests require library card number that begins with #274.



CLARK COUNTY PUBLIC LIBRARY BOOKMOBILE SCHEDULE JANUARY 2020—MAY 2020

THOMAS

SIDE B

BOOKMOBILE
DEPARTMENT
937-322-2821

SCHEDULE IS SUBJECT TO CHANGE WITHOUT NOTICE

T
H
O
M
A
S

| MONDAY | |
|----------|-----------|
| JANUARY | 6, 20 |
| FEBRUARY | 3, 17 |
| MARCH | 2, 16, 30 |
| APRIL | 13, 27 |
| MAY | 11, 25 |

| | |
|--------------|-------------|
| CROWN MARKET | 4:00 - 5:00 |
|--------------|-------------|

5/25/20: all CCPL locations closed for Memorial Day

| TUESDAY | |
|----------|-----------|
| JANUARY | 7, 21 |
| FEBRUARY | 4, 18 |
| MARCH | 3, 17, 31 |
| APRIL | 14, 28 |
| MAY | 12, 26 |

| | |
|------------------------|---------------|
| PIXIE | 9:00 - 9:30 |
| NORTHEASTERN PRESCHOOL | 9:45 - 10:30 |
| NORTHEASTERN PRESCHOOL | 12:15 - 12:35 |

| WEDNESDAY | |
|-----------|-----------|
| JANUARY | 8, 22 |
| FEBRUARY | 5, 19 |
| MARCH | 4, 18 |
| APRIL | 1, 15, 29 |
| MAY | 13, 27 |

| | |
|------------|---------------|
| COLE MANOR | 11:00 - 11:30 |
| NORTHRIDGE | 4:00 - 5:00 |

| THURSDAY | |
|----------|-----------|
| JANUARY | 9, 23 |
| FEBRUARY | 6, 20 |
| MARCH | 5, 19 |
| APRIL | 2, 16, 30 |
| MAY | 14, 28 |

| | |
|--------------|---------------|
| RISEN CHRIST | 9:00 - 10:45 |
| RISEN CHRIST | 12:30 - 12:45 |

| FRIDAY | |
|----------|-----------|
| JANUARY | 10, 24 |
| FEBRUARY | 7, 21 |
| MARCH | 6, 20 |
| APRIL | 3, 17 |
| MAY | 1, 15, 29 |

| | |
|-----------------------|-------------|
| MIAMI VIEW ELEMENTARY | 8:30 - 2:30 |
|-----------------------|-------------|

| SATURDAY | |
|----------|-----------|
| JANUARY | 11, 25 |
| FEBRUARY | 8, 22 |
| MARCH | 7, 21 |
| APRIL | 4, 18 |
| MAY | 2, 16, 30 |

| | |
|--|--|
| | |
|--|--|

Call us at 937-322-2821, Monday—Friday, 9am-5pm
~~If no one answers, please leave voice mail—your call will be returned!~~
Renewals and book requests require library card number that begins with #274.